CARSON CITY CONSOLIDATED MUNICIPALITY
NOTICE OF THE MEETING OF THE
REGIONAL TRANSPORTATION COMMISSION

Day: Wednesday
Date: March 11, 2026
Time: Beginning immediately after the adjournment of the Carson Area Metropolitan Planning Organization meeting that begins at 4:30 pm
Location: Community Center, Robert 'Bob' Crowell Board Room
851 East William Street
Carson City, Nevada

AGENDA

NOTICE TO THE PUBLIC:
Members of the public who wish to view the meeting may watch the livestream of the Regional Transportation Commission meeting at www.carsoncity.gov/granicus and by clicking on "In progress" next to the meeting date, or by tuning in to cable channel 191. Livestream of the meeting is provided solely as a courtesy and convenience to the public. Carson City does not give any assurance or guarantee that the livestream or cable channel access will be reliable. Although all reasonable efforts will be made to provide livestream, unanticipated technical difficulties beyond the control of City staff may delay, interrupt, or render unavailable continuous livestream capability.

The public may provide public comment in advance of a meeting by written submission to the following email address: cmartinovich@carsoncity.gov. For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting. Public comment during a meeting is limited to three minutes for each speaker.

1. Call to Order - Regional Transportation Commission

2. Roll Call

3. Public Comment:**
The public is invited at this time to provide comment on any topic that relates to a matter over which this public body has supervision, control, jurisdiction or advisory power, including any such matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised during this period for public comment.

4. For Possible Action: Approval of Minutes - February 11, 2026

4.A Minutes for February 11, 2026
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5. Public Meeting Item(s):

5.A For Possible Action – Discussion and possible action regarding (1) Contract No. 26300266-B ("Contract") with Sierra Nevada Construction, Inc. ("SNC") for the

Carmine Street Improvement Project ("Project"), for a total amount of $1,159,907.00; and (2) authorization for the Public Works Director to approve a 10 percent contingency amount of $115,991 for a total not-to-exceed amount of $1,275,898. (Casey Sylvester, Transportation/Traffic Engineer)
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5.B For Possible Action – Discussion and possible action regarding (1) submission of a Letter of Intent ("LOI") and Traffic Safety Grant ("Grant") application to the Nevada Department of Public Safety's Office of Traffic Safety ("OTS") for $28,000, which includes $21,000 in Grant funding and a required 25 percent local match of $7,000, for a comprehensive safety and education campaign to increase awareness of bicycle and pedestrian laws and reduce fatal and serious injury crashes; and (2) authorization for the Transportation Manager to accept the Grant if awarded. (Erica Roselius, Transportation Planner/Analyst)
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5.C For Possible Action – Discussion and possible action regarding (1) the submission of an application to the Nevada Aging and Disability Services Division ("ADSD") for a Competitive Subaward Grant ("Grant") seeking $132,000 for Fiscal Year ("FY") 2027 subject to a $19,800 local match, to support the Jump Around Carson ("JAC") Senior Bus Pass Program ("Program"); (2) authorization for the Transportation Manager to execute the Grant agreement as well as any future amendments to the Grant regarding extensions of time or changes in funding amounts not exceeding 10 percent of the present amount; and (3) a summary of the Program including the status, various statistics, and a summary of upcoming events. (Marcus Myers, Transit Coordinator)
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5.D For Possible Action – Discussion and possible action regarding (1) the submission of an application to the Nevada Aging and Disability Services Division ("ADSD") for a Competitive Subaward Grant ("Grant") seeking $5,000 for Fiscal Year ("FY") 2027 subject to a 15 percent local match equal to $750 to support issuance of reduced fare monthly bus passes to eligible persons with disabilities to ride the Jump Around Carson ("JAC") fixed-route system; and (2) authorization for the Transportation Manager to execute the Grant agreement as well as any future amendments to the Grant regarding extensions of time or changes in funding amounts not exceeding 10 percent of the present amount. (Marcus Myers, Transit Coordinator)
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5.E For Possible Action - Discussion and possible action regarding Contract 26300221 ("Contract") with Parametrix, Inc. ("Parametrix") to assist in the development of the City of Fernley Safe Routes to School Master Plan ("Plan") as part of the Western Nevada Safe Routes to School ("WNSRTS") grant program operated and managed by the Carson City Public Works Department, for a total not to exceed amount of $115,495 which includes a required 5 percent local match to be paid by the City of Fernley. (Chris Martinovich, Transportation Manager; Erica Roselius, Transportation Planner/Analyst)
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6. Non-Action Items:

6.A Transportation Manager's Report (Chris Martinovich, Transportation Manager)
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6.B January Street Operations and Control Systems Reports (Chris Martinovich, Transportation Manager)
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6.C Other comments and reports, which may include future agenda items, status review of additional projects, internal communications and administrative matters, correspondence to the RTC, project status reports, and comments or other reports from the RTC members or staff. (Chris Martinovich, Transportation Manager)
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7. Public Comment:**

The public is invited at this time to provide comment on any topic that relates to a matter over which this public body has supervision, control, jurisdiction or advisory power, including any such matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised during this period for public comment.

8. For Possible Action: To Adjourn

AGENDA NOTES/ MANAGEMENT NOTICES/ DISCLOSURES:

PUBLIC COMMENT LIMITATIONS – The RTC will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. No action may be taken on a matter raised under public comment unless the item has been specifically included on the Regional Transportation Commission agenda as an item upon which action may be taken. **Public comment will be limited to three minutes per speaker to facilitate the efficient conduct of a meeting and to provide reasonable opportunity for comment from all members of the public who wish to speak. Testimony from a person who is directly involved with an item, such as City staff, an applicant or a party to an administrative hearing or appeal, is not considered public comment and would not be subject to a three-minute time limitation.

Agenda Management Notice - Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, including copies of the supporting material regarding any of the items listed on the agenda, please contact Christopher Martinovich, Transportation Manager, in writing at 3505 Butti Way, Carson City, Nevada, 89701 or at cmartinovich@carsoncity.gov, or by phone at (775) 887-2355 at least 24 hours in advance.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify RTC staff in writing at 3505 Butti Way, Carson City, Nevada, 89701 or at cmartinovich@carsoncity.gov, or by calling Christopher Martinovich at (775) 887-2355 at least 24 hours in advance of the meeting.

This agenda and backup information are available on the City's website at www.carsoncity.gov/granicus and at the office for Carson City Public Works - 3505 Butti Way, Carson City, Nevada, 89701 (775) 887-2355.

This agenda has been posted at the following locations:

Carson City Public Works, 3505 Butti Way

Community Center, 851 East William Street

www.carsoncity.gov/granicus

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